



**Lake Ripley Management District
Meeting of the Board of Directors
October 18, 2025
N4450 County Road A
Cambridge, Wisconsin, 53523**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of September 20, 2025, Board meeting
- IV. Treasurer's Report
- V. Town of Oakland Representative Update
- VI. Jefferson County Representative Update
- VII. Lake Manager's Report and Correspondence
 - a. End of Year Report – Clean Boats, Clean Waters (CBCW)
 - b. End of Year Report – Water Quality Technician
- VIII. New Business
 - a. Introduction of Chris Nelson – Axley Attorney
 - b. Grant Resolutions discussion and possible action
 - a. Clean Boats, Clean Waters grant
 - b. Surface Water Restoration grant
 - c. Surface Water Planning grant
 - d. Surface Water Large-scale AIS Population Management grant
 - e. Surface Water Management Plan Implementation grant
 - c. Prescribed Burn Bids for 5-year Contract discussion and possible action
 - d. "Vegetation Streambank Management" bids discussion and possible action
- IX. Old Business
 - a. Land purchase update
- X. Announcements
- XI. Adjournment

Note: Public Comment will be taken at the discretion of District Chair

***DISCLAIMER: Any item on the agenda can have possible discussion and action.**

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on October 13, 2025. Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in Cambridge News newspaper on the day of October 16, 2025.